

IN THE COMMISSIONERS COURT OF FALLS COUNTY

THE STATE OF TEXAS TO ALL INTERESTED PARTIES COUNTY OF FALLS

AGENDA

NOTICE IS HEREBY GIVEN in accordance with Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994), as amended, the Texas Open Meeting Act, that a **MEETING** of Commissioners Court, the governing body of Falls County, Texas, will be held on, **MONDAY the 24th day of November 2025, at 9:00 A.M., in the County Courtroom of the Falls County Courthouse, Marlin, Texas,** at which time the following subjects will be considered:

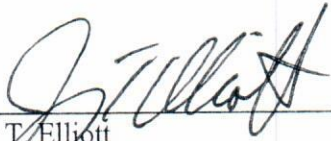
1. Proof of posting of notice in accordance with the provisions of Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994) as amended, known as the Texas Open Meetings Act.
2. Public comments.
3. Elected official reports.
4. Discussion and/or action concerning American Rescue Plan.
5. Discussion and/or action concerning Edoc integration, Kologik contract.
6. Discussion and/or action concerning service proposal for handicap door.
7. Discussion and/or action concerning Agreement for Reimbursement for Mental Health Counseling Services between HOTCOG and Falls County Juvenile Probation.
8. Discussion and/or action concerning new computer for sheriff's office.
9. Discussion and/or action concerning firearm purchase.
10. Discussion and/or action concerning Appraisal District board of directors 2026-2027 ballot.
11. Discussion and/or action concerning enrollment for 2026 cybersecurity training.
12. Discussion and/or action concerning inmate healthcare.
13. Discussion and/or action concerning indigent cremation.
14. Discussion and/or action concerning Chilton ISD school resource officer overtime.
15. Discussion and/or action concerning modifying payroll for December.
16. Discussion and/or action concerning approval of DY 10 UC (indigent health care) payment in the amount of **\$484.24.**
17. Review and discussion of Road and Bridge precinct work reports, including Administrator's progress report.
18. Discussion and/or action concerning the approving of payment of bills, including reimbursements, late charges, the transfer of cash or funds from any line item or departments to another, book transfers and any budget

amendments; including but not limited to discussion and action concerning department or non-departmental items with line items that go past their budgeted amounts.

19. Approval of minutes of prior meetings of Commissioner's Court.

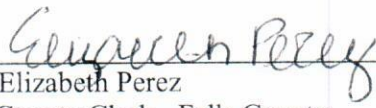
20. Adjournment.

Signed this 18th day of November, 2025.


Jay T. Elliott
Falls County Judge

I, ELIZABETH PEREZ, COUNTY CLERK AND EX-OFFICIO CLERK OF THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS, do hereby certify that the above and foregoing is a true and correct copy of **NOTICE OF A SPECIAL MEETING THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS,** posted by me at the Courthouse door in Marlin, Texas, where notices are customarily posted in accordance with Title 5, Chapter 551043, Government Code (Vernon's Texas Codes Ann. 1994), on this the 18th day of November, 2025, at 2:50 P.M

WITNESS MY HAND AND SEAL of office at Marlin Texas, on this the 18th day of November, 2025.


Elizabeth Perez
County Clerk - Falls County

